

Bike Month WAIVER FORM

Date	Name (print)		Birth date		
Address	City, Sta	te	Zip Code	e	Email Address
	(home work	cell) -		
Phone Number			ŀ	Emergency Conta	act (name, phone number)
hereby waive all claim indirectly, by any act, undersigned, understa that I will follow the C City of Santa Fe and t property damage which heirs and assigns, here agents and employees liabilities of any kind, death or illness of any the activities. I, the un	e opportunity to engage as for injuries, damages omission or negligence and that by participating City of Santa Fe safety wheir officers, agents, and the may occur due to my by covenant and agree to from any and all costs, including the expenses of person, or for damage of the safety person, or for damage of the safety person, or for damage of the safety person.	or losses arising a in this acception of employ or my condemnant charges, of litigate to any pul-	s to my pe from or re ctivity I w ents and in yees from hild's part nify and he , claims, d tion, court roperty, an	rson or property what lated to the activities ill be exposed to the astructions. I hereby any and all claims, icipation in these a old harmless the Ciemands, losses, dancosts and attorney ising out of or in courther covenant the	ersigned, my heirs and assigns, nich may be caused directly or as of the City of Santa Fe. I, the erisks of accident and injury and release and hold harmless the including bodily injury, death or ctivities. I, the undersigned, my ty of Santa Fe, their officers, mages, causes of action, suits and as fees, for injuries to, or the connection with my involvement in City of Santa Fe, their officers,
Signature			Date		
The person named abo	sent (required ove has my permission to ency, the following person	o partici	pate in thi	s City of Santa Fe e	ge 18) event. If I cannot be reached in
Name			Relation	ship to child	Phone Number
Signature of Parent	t/Legal Guardian		Date		_
and/or videos of m	, I hereby g y child taken during a tions, news release, o a Fe.	a City o	of Santa	Fe sponsored eve	anta Fe to use photographs ent. Photos and videos may ons related to the mission Date

EACH PERSON MUST SIGN AND RETURN THIS RELEASE FORM TO ALLISON LONG, amlong@santafenm.gov OR 505-690-2817, PRIOR TO PARTICIPATION

Department/Division: PU/ESD